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## BIB DATA SHEET

CONFIRMATION NO. 6720

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/594,795   | 09/29/2006<br>RULE  | 369  | 2627                                 | 8048-1195   |                               |                                    |
| <b>APPLICANTS</b><br>Yoshio Sasaki, Saitama, JAPAN;<br>Hiroyuki Uchino, Saitama, JAPAN;<br>Kunihiko Horikawa, Tokorozawa-shi, JAPAN; |   |  |                                      |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/06083 03/30/2005  |   |  |                                      |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-105788 03/31/2004   |   |  |                                      |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/23/2007   |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and<br>CRIADO/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>JOC<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>13  | <b>TOTAL<br/>CLAIMS</b><br>12 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>Alexandria, VA 22314<br>UNITED STATES                       |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>INFORMATION RECORDING DEVICE, INFORMATION RECORDING METHOD, AND INFORMATION<br>RECORDING PROGRAM                     |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |